



# Membership Application

I want to join the association closest to my livelihood because I believe in the principles of free enterprise and the opportunity to voice my opinion in this industry through the efforts of the PHCC Association. I ask that you accept my application for membership in the Plumbing-Heating-Cooling Contractors Association of Nebraska.

Company Name: \_\_\_\_\_

Member's Name: \_\_\_\_\_

Please send me information on the Auxiliary

Auxiliary's Member Name: \_\_\_\_\_ Yes \_\_\_ No \_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

## Active Membership Investment Invoice

\_\_\_\_\_ \$712 annually for Contractor dues (covers state & national)  
*Contracting member firm or an additional active member who wishes to vote and receive all benefits.*

\_\_\_\_\_ \$250 annually for Associate dues (covers state)  
*Associate member firm or an additional associate active member.*

\_\_\_\_\_ \$37 annually for Retired Member (covers state & national)  
*Active Member for 10 or more years and has retired.*

\_\_\_\_\_ \$50 annually for Educational Associate (covers state & national)  
*Students, teachers, inspectors, instructors or persons engaged in any educational related activities.*

— All other Membership Categories please contact the PHCC office. —

## Billing

\_\_\_\_\_ Payment Enclosed

\_\_\_\_\_ Bill me

\_\_\_\_\_ Bill me (2 payments)

\_\_\_\_\_ Bill me (4 payments)

*"I understand that my providing the information on this membership application that I consent to receive faxes, e-mail, telephone, and regular mail service sent by or on behalf of the PHCC-National Association, PHCC of Nebraska and Your Local PHCC (and its affiliated companies). We will send information that we as, your association, believe is important to you and your business."*

Signature \_\_\_\_\_ Date \_\_\_\_\_

***Congratulations on your decision to serve with others in this fine industry!***

**Plumbing-Heating-Cooling Contractors Association of Nebraska**

1821 Sherwood Cove — Fremont, NE 68025

Phone: 402-721-5149 — Fax: 402-727-4047

Email: phcc@phccne.org — Website: www.phccne.org

Office Use Only:

New Member \_\_\_\_\_ Current Member \_\_\_\_\_

Send Bill Inv. # \_\_\_\_\_ Total Amount Due \_\_\_\_\_

Check Enclosed # \_\_\_\_\_ Check Amount \_\_\_\_\_

Information Checked \_\_\_\_\_ Sent Certificate \_\_\_\_\_ Sent Bylaws \_\_\_\_\_

Sent Directory \_\_\_\_\_ Auxiliary Information Sent \_\_\_\_\_