



**PLUMBING-HEATING-COOLING  
CONTRACTORS ASSOCIATION**

# **Plumbing-Heating-Cooling Contractors Association of Nebraska**

1821 Sherwood Cove  
Fremont, Nebraska 68025  
Phone: 402-721-5149  
Fax: 402-727-4047  
Email phcc@phccne.org

## **State Membership Application Contractor Membership**

Gentlemen:

I want to join the association closest to my livelihood because I believe in the principles of free enterprise and the opportunity to voice my opinion in this industry through the efforts of the PHCC Association. I ask that you accept my application for membership in the Plumbing-Heating-Cooling Contractors Association of Nebraska. I understand this membership also includes membership in the National Association of the PHCC.

Company Name: \_\_\_\_\_

Member's Name: \_\_\_\_\_

Spouse's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

### **Active Membership Investment Invoice**

\_\_\_\_\_ \$250 annually for State dues  
\_\_\_\_\_ \$460 annually for National dues

### **Billing**

\_\_\_\_\_ Payment Enclosed  
\_\_\_\_\_ Bill me \_\_1\_\_2 payments

*"I understand that my providing the information on this membership application that I consent to receive faxes, e-mail, telephone, and regular mail service sent by or on behalf of the PHCC-National Association, PHCC of Nebraska and Your Local PHCC (and its affiliated companies). We will send information that we as, your association, believe is important to you and your business."*

Signature \_\_\_\_\_ Date \_\_\_\_\_

***Congratulations on your decision to serve with others in this fine industry!***

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Email: phcc@phccne.org — Website: www.phccne.org