



## Plumbing-Heating-Cooling Contractors Association of Nebraska

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1821 Sherwood Cove  
Fremont, Nebraska 68025

Phone: 402-721-5149  
Fax: 402-727-4047

Stacy Grewek, Executive Director

### *Scholarship Guidelines*

Scholarship may be awarded by Plumbing-Heating-Cooling Contractors Association of Nebraska each year at the annual state convention, to a son, daughter, grandson, or granddaughter of a current contractor member (or their representative)\* or associate member (or their representative)\*, of Plumbing-Heating-Cooling Contractors Association of Nebraska in good standing for two consecutive years immediately prior to application. (\*Definition of representative: an employee having management and policy responsibility for the member company.)

Applicants must be in their final year of high school or have completed high school. Scholarships may be awarded to an applicant who desires to further his/her education in any college, junior college or recognized trade school.

Plumbing-Heating-Cooling Contractors Association of Nebraska Executive Board and Auxiliary Executive Board will determine the number and the amounts of scholarships awarded each year as recommended by the Scholarship Committee.

Scholarships are for a term of one year. No person may be awarded more than one award. A permanent and current list of those who are awarded scholarships must be kept in the scholarship file.

Applications must be postmarked no later than January 31, 2012, and sent to the Plumbing-Heating-Cooling Contractors Association of Nebraska office at 1821 Sherwood Cove, Fremont, NE 68025.

Awards will be announced at the annual state convention and will be for the following school year after June 1st. Applications may be obtained by writing or calling the Executive Director of the PHCC of Nebraska, 402-721-5149.

### Requirements For Application

Provide a complete transcript of high school and/or college grades.

Provide a recent photograph.

Provide a letter written by you stating your plans and goals.

Applications shall be returned to PHCC of Nebraska office.

No application will be accepted after January 31, 2012 postmark.

All applications will be kept confidential and will become the property of PHCC of Nebraska.

# Scholarship Application

This application must be typed or printed and be returned to PHCC of Nebraska office along with supporting materials.

1. Name \_\_\_\_\_  
Address \_\_\_\_\_  
City/ State/Zip \_\_\_\_\_  
Telephone No. \_\_\_\_\_ E-mail \_\_\_\_\_  
Social Security No. \_\_\_\_\_ Birth date \_\_\_\_\_
2. Parents or Guardian \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Telephone No. \_\_\_\_\_ Occupation \_\_\_\_\_
3. High School Attended \_\_\_\_\_ No. of Years \_\_\_\_\_  
Address \_\_\_\_\_
4. College Attended \_\_\_\_\_ No. of Years \_\_\_\_\_  
Address \_\_\_\_\_
5. List extracurricular activities (attach list if necessary) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Name of College or Trade School you plan to attend: \_\_\_\_\_
7. What field do you plan to major in? \_\_\_\_\_
8. List previous experiences in plumbing-heating-cooling industry \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. Name of sponsoring company (if any) \_\_\_\_\_  
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